



No.F.3(2)/2026-27-G (Tender 2026-27)

GOVERNMENT OF PAKISTAN  
MINISTRY OF LAW AND JUSTICE

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**INVITATION FOR BIDS**

Ministry of Law and Justice, Islamabad invites **electronic bids** from manufacturers, authorized dealers and suppliers registered with the Income Tax and Sales Tax Departments, appearing on the **Active Taxpayers List (ATL)** of the Federal Board of Revenue (FBR), for the procurement of the following items during the **Financial Year 2026-2027** through the **Single Stage – Two Envelope Bidding Procedure** in accordance with the Public Procurement Rules, 2004: -

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Procuring Agency                             | Ministry of Law and Justice, Islamabad                                                                                                                                                                                                                                                                                                                                                                                                    |
| Number of Categories of the Tender.                  | 02 (Ttwo)                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Title of Procurements.                               | <b>(Two Categories)</b><br>i) Stationery Items / Computer Stationery Items.<br>ii) Miscellaneous/Others Store Items.                                                                                                                                                                                                                                                                                                                      |
| Contact Officer.                                     | Section Officer (General)<br>Ph: 051-9208522<br><br>The Tender Notice, detailed Terms & Conditions and Evaluation Criteria are available on the <b>PPRA E-Procurement System (EPADS)</b> can be downloaded from the websites of PPRA ( <a href="http://www.ppra.org.pk">www.ppra.org.pk</a> ) and the Ministry ( <a href="http://www.molaw.gov.pk">www.molaw.gov.pk</a> ).                                                                |
| Closing Time and Date & Place for receiving of Bids. | Bids shall be submitted electronically through the <b>PPRA E-Procurement System (EPADS)</b> . The original Bid Security and original signed tender documents shall also be submitted to the Ministry before the bid submission deadline.                                                                                                                                                                                                  |
| Time, Date and Place of Publicly opening of Bids.    | Interested parties may send their bids in sealed cover for <b>Technical and Financial bids separately</b> at the following address latest by <b>30.07.2026, at 11:00 AM</b> , which will be opened on the same day at <b>11:30 a.m</b> in <b>Ministry of Law and Justice, 3<sup>rd</sup>Floor, S-Block, Pak Secretariat, Islamabad</b> . The bidders or their authorized representatives may attend the tender opening process / meeting. |

-Sd/-

**(ARSHAD ALI SIDDIQUI)**

Section Officer (GA)

Room No. 326 "S" Block

Ministry of Law and Justice,

Pakistan Secretariat, Islamabad

Ph: 051-9208522

**F. No. 3(2)/2026-27-G (Tender 2026-2027)**  
**GOVERNMENT OF PAKISTAN**  
**MINISTRY OF LAW AND JUSTICE**  
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**TENDER NOTICE**

Sealed tenders are invited from well-reputed manufacturers, authorized dealers, suppliers and contractors for the **supply/purchase of Stationery Items, Computer Stationery Items and Miscellaneous/Others Store Items** during the Financial Year **2026-2027**, in accordance with the following terms and conditions.

**TERMS & CONDITIONS**

- a. The bidders/firms shall be well-established, registered with the relevant authorities, based in Islamabad and possess at least **three (03) years' relevant experience** in the supply of stationery, computer stationery and miscellaneous store items.
- b. The bidder must be an **Active Taxpayer** appearing on the Active Taxpayer List (ATL) of FBR, registered with Sales Tax and Income Tax Departments, and possess a valid **AGPR Vendor Number**.
- c. The bidder must maintain its office and warehouse in Islamabad. In case of any misstatement or false declaration, the bid shall be rejected.
- d. The bidders shall remain bound to supply all items at the quoted rates throughout the Financial Year 2026-2027 without any increase in prices.
- e. Bidding shall be conducted under the **Single Stage – Two Envelope Procedure** as prescribed under the Public Procurement Rules, 2004.
- f. Bid Security/Earnest Money equal to **Rs.825,000/- for supply/purchase of Stationery Items, Computer Stationery Items and Rs.550,000/- for Miscellaneous/Others Store Items** shall be submitted in the shape of Call Deposit, Pay Order or Bank Draft in favour of **Section Officer (General), Ministry of Law and Justice, Islamabad**. The bid security of unsuccessful bidders shall be refunded, whereas the successful bidder's security shall be retained as Performance Security until completion of the Financial Year 2026-2027.
- g. The bidder shall quote prices in **Pak Rupees (PKR)** inclusive of all applicable taxes, duties, GST and transportation charges.
- h. The bidder shall submit an affidavit on **Rs.200/- Stamp Paper**, duly attested by a Notary Public, stating that the firm has never been blacklisted by any Government Department, Ministry or Organization and that no litigation is pending against the firm in any Court of Law.
- i. In case any supplied item is found substandard, counterfeit, refilled (particularly printer, photocopier or fax machine toners), defective, short in quantity, delayed beyond the stipulated period, or not conforming to the required specifications, the Ministry reserves the right to cancel the contract wholly or partially, forfeit the Performance Security and blacklist the firm in accordance with PPRA Rules.
- j. Documentary evidence required for qualification and technical evaluation shall be submitted with the Technical Proposal as prescribed in the tender documents.

k. The bid shall remain valid for **120 days** from the date of opening of bids. Bids with shorter validity shall be treated as non-responsive.

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l. All bidding documents shall be duly signed, stamped and attested by the authorized representative of the bidder.

m. Separate sealed envelopes clearly marked "**Technical Proposal**" and "**Financial Proposal**" shall be submitted.

n. Bids received after the prescribed deadline shall not be entertained and shall be returned unopened.

o. Initially only the Technical Proposals shall be opened in the presence of bidders or their authorized representatives. The Financial Proposals of technically qualified bidders shall be opened on the date and time to be communicated through EPADS and other official means.

p. The successful bidder shall bear all transportation, loading, unloading and delivery charges.

q. Prices/rates shall be quoted only on the original tender documents issued by the Ministry. Quotations submitted on company letterheads shall not be considered.

r. Evaluation shall be carried out on **item-wise lowest evaluated responsive bids**, subject to compliance with the prescribed specifications and quality standards. Samples of stationery items, computer stationery, printer toners, photocopier toners and other specified items shall be provided on the date of technical evaluation. Failure to provide the required samples shall render the bid non-responsive.

s. The manufacturer/company name, brand name or approved equivalent shall be clearly mentioned against each quoted item.

t. The Ministry reserves the right to conduct physical inspection of the bidder's office and warehouse before or after award of contract.

u. Income Tax, Sales Tax and all other applicable taxes shall be deducted at source in accordance with Government rules.

v. The Procuring Agency reserves the right to accept or reject any or all bids in accordance with Rule 33 of the Public Procurement Rules, 2004.

w. The successful bidder shall complete the supply within **ten (10) days** of issuance of the Supply Order unless otherwise specified. Delay shall attract a penalty of **0.1% per day** of the value of the delayed supplies.

x. In case of failure to execute the supply order within the stipulated period, the Ministry may cancel the contract and award the work to the next lowest evaluated responsive bidder.

y. Bids shall be submitted through **PPRA e-Procurement System (EPADS)**. Original bid security and original tender documents shall also be submitted to the Ministry before the closing date and time.

2. Electronic bids shall be submitted through EPADS on or before the date and time specified in the advertisement. Manual bids shall not be accepted.

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3. The original Bid Security Instrument must reach the office of the **Section Officer (General), Ministry of Law and Justice** before the bid submission deadline; otherwise, the electronic bid shall not be opened.

4. In case of any complaint, the **Grievance Redressal Committee (GRC)** constituted under Rule 48 of the PPRA Rules, 2004 shall address the grievance in accordance with the prescribed procedure.

## **Submission of Bids**

Interested manufacturers, authorized dealers and suppliers may submit their bids through the **PPRA e-Procurement Portal (EPADS)**. Original tender documents along with the original Bid Security (sealed) shall also be submitted to the Ministry before the prescribed closing date and time.

The Technical Proposals shall be opened in the Committee Room, Ministry of Law and Justice, 3rd Floor, S-Block, Pak Secretariat, Islamabad, in the presence of bidders or their authorized representatives.

## **EVALUATION**

The bids shall be evaluated in accordance with the eligibility criteria, technical specifications, terms and conditions of the tender documents and the provisions of the Public Procurement Rules, 2004. The Evaluation Report shall be uploaded and announced in compliance with Rule 35 of the PPRA Rules, 2004.

## **UNDERTAKING BY THE BIDDER**

I/We have carefully read, understood and agreed to abide by all the terms and conditions contained in this Tender Document.

**Name of Bidder/Firm:** \_\_\_\_\_

**Authorized Representative:** \_\_\_\_\_

**Signature & Stamp:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Note:** This Tender Notice (Terms & Conditions) shall form an integral part of the Tender Documents and must be duly signed, stamped and submitted along with the bid.

-sd/-

**(Arshad Ali Siddiqui)**  
**Section Officer (General)**  
Ministry of Law and Justice  
Pak Secretariat, Islamabad  
Phone: 051-9208522

## LIST OF TENDER ITEMS FOR THE FINANCIAL YEAR 2026-2027

| Sr# | Tender Items (All items mentioned Rate Per Unit including all taxes)                                 |       |     |       |
|-----|------------------------------------------------------------------------------------------------------|-------|-----|-------|
|     | STATIONERY ITEMS                                                                                     | R.P.U | GST | Total |
| 1.  | Attendance Register # 02                                                                             |       |     |       |
| 2.  | Ball point clipper (Dollar) or Equivalent <b>(sample)</b>                                            |       |     |       |
| 3.  | Ball Point Picasso Oria or Equivalent<br><b>(sample)</b>                                             |       |     |       |
| 4.  | Ball Pen Uni-ball Signo UM-120 or Equivalent<br><b>(sample)</b>                                      |       |     |       |
| 5.  | Ball Pen Uni-eye Deluxe or Equivalent<br><b>(sample)</b>                                             |       |     |       |
| 6.  | Ball Pen Uni-ball Eye Fine UB-157 or Equivalent<br><b>(sample)</b>                                   |       |     |       |
| 7.  | Ball Pen Uni-ball Vision Elite or Equivalent<br><b>(sample)</b>                                      |       |     |       |
| 8.  | Marker (Blue & Black)                                                                                |       |     |       |
| 9.  | Ball Pen Schneider One Business or Equivalent<br><b>(sample)</b>                                     |       |     |       |
| 10. | Computer Paper A4 80gm 500 Sheet AA or Equivalent <b>(sample)</b>                                    |       |     |       |
| 11. | Offset paper 80GMS A/3 AA                                                                            |       |     |       |
| 12. | Computer Paper Legal size 80gm 500 Sheet AA or Equivalent<br><b>(sample)</b>                         |       |     |       |
| 13. | Computer color paper legal size 80gm 100 Sheet or Equivalent<br><b>(sample)</b>                      |       |     |       |
| 14. | Computer color paper A4 80gm 100 Sheet or Equivalent<br><b>(sample)</b>                              |       |     |       |
| 15. | Photostat Paper A4 70gm 500 Sheet AA or Equivalent <b>(sample)</b>                                   |       |     |       |
| 16. | Calculator Citizen 12 Digit or Equivalent                                                            |       |     |       |
| 17. | Diary Register No. 12 (Tayaba) or Equivalent                                                         |       |     |       |
| 18. | Dak book (A-4 size).                                                                                 |       |     |       |
| 19. | Documents plastic file cover (A4 size)                                                               |       |     |       |
| 20. | Eraser Pelican AL30 or Equivalent                                                                    |       |     |       |
| 21. | Engagement Stand Plastic A4 Size                                                                     |       |     |       |
| 22. | Envelope S.E. 5 Golden Kraft (120 gm, superior quality)<br><b>(sample)</b>                           |       |     |       |
| 23. | Envelope S.E. 6 Golden Kraft (120 gm, superior quality)<br><b>(sample)</b>                           |       |     |       |
| 24. | Envelope S.E. 8 Golden Kraft (120 gm, superior quality)<br><b>(sample)</b>                           |       |     |       |
| 25. | Envelope S.E. A4 Size Golden Kraft (120 gm, superior quality)<br><b>(sample)</b>                     |       |     |       |
| 26. | Envelope S.E. Legal Size Golden Kraft (120 gm, superior quality)<br><b>(sample)</b>                  |       |     |       |
| 27. | File Cover best quality (Make of Bleach Card,310 gm, double paste, Inner lamination) <b>(sample)</b> |       |     |       |
| 28. | File flapper Rexine                                                                                  |       |     |       |
| 29. | File Board A4 Size                                                                                   |       |     |       |
| 30. | Gum Stick 40 Gm UHU or Equivalent                                                                    |       |     |       |
| 31. | Highlighter (Pelican 490) (all colors) or Equivalent <b>(sample)</b>                                 |       |     |       |
| 32. | Log Book                                                                                             |       |     |       |

|            |                                                                    |  |  |  |
|------------|--------------------------------------------------------------------|--|--|--|
| <b>33.</b> | Note Sheet Pad A4 Size (50 pages) 80 gm<br><b>(sample)</b>         |  |  |  |
| <b>34.</b> | Post it pad small 3"x3" 3M                                         |  |  |  |
| <b>35.</b> | Post it pad large 3"x5" 3M                                         |  |  |  |
| <b>36.</b> | Paper Cutter Deli 2061 or Equivalent                               |  |  |  |
| <b>37.</b> | Paper Pin (Elephant) 28 Gram or Equivalent                         |  |  |  |
| <b>38.</b> | Pencil Goldfish-6000 with Rubber or Equivalent                     |  |  |  |
| <b>39.</b> | Packing Tape                                                       |  |  |  |
| <b>40.</b> | Rexene Binding Tape Size 3"                                        |  |  |  |
| <b>41.</b> | Ruled register/ lining Register 12 decent or Equivalent            |  |  |  |
| <b>42.</b> | Staple Extractor (Pin Opener)                                      |  |  |  |
| <b>43.</b> | Scissor (Medium size)                                              |  |  |  |
| <b>44.</b> | Short Hand Note Book 120 Pages                                     |  |  |  |
| <b>45.</b> | Scotch Tape 1" Deer or Equivalent                                  |  |  |  |
| <b>46.</b> | Sharpener Plastic Germany or Equivalent                            |  |  |  |
| <b>47.</b> | Single Hole Punch Large Size <b>(sample)</b>                       |  |  |  |
| <b>48.</b> | Single Hole Punch Medium Size <b>(sample)</b>                      |  |  |  |
| <b>49.</b> | Stamp Pad (Lancer) 7x11 cm or Equivalent                           |  |  |  |
| <b>50.</b> | Stamp Pad INK                                                      |  |  |  |
| <b>51.</b> | Staple Machine (Small) PMP No. 10 or Equivalent <b>(sample)</b>    |  |  |  |
| <b>52.</b> | Staple Machine Heavy Duty K.W. 50 LB or Equivalent <b>(sample)</b> |  |  |  |
| <b>53.</b> | Staple Pin Dollar 24/6 or Equivalent                               |  |  |  |
| <b>54.</b> | Tag Cotton 5" (100 Tags) Superior Quality                          |  |  |  |
| <b>55.</b> | Two Ring Binder file                                               |  |  |  |
| <b>56.</b> | White fluid pen/correcting pen                                     |  |  |  |
| <b>57.</b> | Steel Scale                                                        |  |  |  |

#### **COMPUTER STATIONERY ITEMS**

**Note:-** All Toner supplied in Original Conditions. As well China Toners are Acceptable along with GST

| <b>COMPUTER STATIONERY ITEMS</b> |                                                                           | <b>Original Rate</b> | <b>China Rate</b> |
|----------------------------------|---------------------------------------------------------------------------|----------------------|-------------------|
| <b>58.</b>                       | Flash Drives (USB) 8 GB (Kingston / HP) or Equivalent                     |                      |                   |
| <b>59.</b>                       | Flash Drives (USB) 16 GB (Kingston / HP) or Equivalent                    |                      |                   |
| <b>60.</b>                       | Flash Drives (USB) 32 GB (Kingston / HP) or Equivalent                    |                      |                   |
| <b>61.</b>                       | Flash Drives (USB) 64 GB (Kingston / HP) or Equivalent<br><b>(sample)</b> |                      |                   |
| <b>62.</b>                       | Power Cable                                                               |                      |                   |
|                                  | Power Cable Laptop                                                        |                      |                   |
| <b>63.</b>                       | Printer/Scanner Cable                                                     |                      |                   |
| <b>64.</b>                       | Connector LAN Network.                                                    |                      |                   |
| <b>65.</b>                       | Network Cable Roll.                                                       |                      |                   |
| <b>66.</b>                       | Network Cable Connector.                                                  |                      |                   |
| <b>67.</b>                       | Ty/Clip                                                                   |                      |                   |
| <b>68.</b>                       | Patch Cable                                                               |                      |                   |
| <b>69.</b>                       | TP Link Device (5port, 8port) or equivalent                               |                      |                   |
| <b>70.</b>                       | TP Link Router.                                                           |                      |                   |
| <b>71.</b>                       | Mouse Pad.                                                                |                      |                   |

|            |                                                                                                     |  |  |
|------------|-----------------------------------------------------------------------------------------------------|--|--|
| <b>72.</b> | VGA Cable.                                                                                          |  |  |
| <b>73.</b> | Key Board Dell/ Lenovo /HP or Equivalent                                                            |  |  |
| <b>74.</b> | Mouse Dell/ Lenovo /HP or Equivalent                                                                |  |  |
| <b>75.</b> | Wireless key board & mouse set Dell/ Lenovo /HP or Equivalent                                       |  |  |
| <b>76.</b> | Toner for Laser Printer HP-1505 (36A)or Equivalent                                                  |  |  |
| <b>77.</b> | Toner for Laser Printer HP-1010/1020 or Equivalent                                                  |  |  |
| <b>78.</b> | Toner for Laser Printer HP-1320 or Equivalent                                                       |  |  |
| <b>79.</b> | Toner for Laser Printer HP-2015 or Equivalent                                                       |  |  |
| <b>80.</b> | Toner for Laser Printer cartage HP 400 or Equivalent                                                |  |  |
| <b>81.</b> | Toner for LaserJet 2035 or Equivalent                                                               |  |  |
| <b>82.</b> | Toner for LaserJet Pro M12Aor Equivalent                                                            |  |  |
| <b>83.</b> | Toner LaserJet 1102 (85A) or Equivalent                                                             |  |  |
| <b>84.</b> | Toner for LaserJet Printer HP M-402dn or Equivalent                                                 |  |  |
| <b>85.</b> | Toner for Cannon 8347 (303)or Equivalent                                                            |  |  |
| <b>86.</b> | Toner for HP404 (76A/59A)or Equivalent                                                              |  |  |
| <b>87.</b> | Toner for LaserJet Pro MFPM227(30A)or Equivalent                                                    |  |  |
| <b>88.</b> | Toner for pantum M6800FDW (Multi Printer)or Equivalent                                              |  |  |
| <b>89.</b> | Color Toner for Laserjet Pro M452NWor Equivalent                                                    |  |  |
| <b>90.</b> | Toner for Photocopier Machine Sharp MX-M464NE (Original)or Equivalent                               |  |  |
| <b>91.</b> | Toner for Photocopier Machine Konica Minolta Bizhub 454-E, 458E, 450i, 558E (Original)or Equivalent |  |  |

**MISCELLANEOUS/OTHERS STORE ITEMS**  
**Tender Items (All items mentioned Rate Per Unit including all taxes )**

| <b>OTHERS / MISCELLANEOUS ITEMS</b> |                                                                                    | <b>R.P.U</b> | <b>GST</b> | <b>Total</b> |
|-------------------------------------|------------------------------------------------------------------------------------|--------------|------------|--------------|
| <b>92.</b>                          | Air Freshener (Lotion Admire Green/Red/Black 400 ML) or Equivalent <b>(sample)</b> |              |            |              |
| <b>93.</b>                          | Air Wick                                                                           |              |            |              |
| <b>94.</b>                          | Automatic Air Freshener Dispenser (Fresco) or Equivalent <b>(sample)</b>           |              |            |              |
| <b>95.</b>                          | Airwick Refill Freshener (Fresco) or Equivalent <b>(sample)</b>                    |              |            |              |
| <b>96.</b>                          | Air Freshener Roomi or Equivalent <b>(sample)</b>                                  |              |            |              |
| <b>97.</b>                          | Bygone double nozzle multi Insect Killer or Equivalent                             |              |            |              |
| <b>98.</b>                          | Plastic broom                                                                      |              |            |              |
| <b>99.</b>                          | Bamboo broom sticks large size                                                     |              |            |              |
| <b>100.</b>                         | Broom Soft (Phool)                                                                 |              |            |              |
| <b>101.</b>                         | Duster White Cotton 24x24 (Superior Quality)                                       |              |            |              |
| <b>102.</b>                         | Duster Yellow Cotton 24x24 (Superior Quality)                                      |              |            |              |
| <b>103.</b>                         | Latherite Dak Bag (Box) Large Size                                                 |              |            |              |
| <b>104.</b>                         | Latherite DAK Pad standard size                                                    |              |            |              |
| <b>105.</b>                         | Tissue Paper multi-color soft twin pack <b>(sample)</b>                            |              |            |              |
| <b>106.</b>                         | Latherite Box for tissue                                                           |              |            |              |
| <b>107.</b>                         | Tissue Hi-geen <b>(sample)</b>                                                     |              |            |              |

|             |                                                            |  |  |  |
|-------------|------------------------------------------------------------|--|--|--|
| <b>108.</b> | Tissue paper (rose petal luxury) or Equivalent             |  |  |  |
| <b>109.</b> | Tissue roll (rose petal) or Equivalent                     |  |  |  |
| <b>110.</b> | Tissue box luxury 3 ply rose Petel or Equivalent           |  |  |  |
| <b>111.</b> | Tissue Role<br>(sample)                                    |  |  |  |
| <b>112.</b> | Wall Clock (Champion) or Equivalent                        |  |  |  |
| <b>113.</b> | Cell AAA (Power Plus) Large or Equivalent                  |  |  |  |
| <b>114.</b> | Cell AAA (Power Plus) Medium or Equivalent                 |  |  |  |
| <b>115.</b> | Cell AAA (Power Plus) Small or Equivalent                  |  |  |  |
| <b>116.</b> | Bell remote Electric/Cell                                  |  |  |  |
| <b>117.</b> | Electric Heater Best Quality (Blower)                      |  |  |  |
| <b>118.</b> | Electric Kettle Plastic Body (Automatic Imported)          |  |  |  |
| <b>119.</b> | Electric Kettle large 5 ltr (Steel) (Automatic Imported)   |  |  |  |
| <b>120.</b> | Panasonic Steno Telephone Set or Equivalent                |  |  |  |
| <b>121.</b> | Panasonic CLI Telephone Set or Equivalent                  |  |  |  |
| <b>122.</b> | Non CLI Telephone Set                                      |  |  |  |
| <b>123.</b> | Elfy                                                       |  |  |  |
| <b>124.</b> | Artificial Plants (Large Size)                             |  |  |  |
| <b>125.</b> | Artificial Plants (Medium Size)                            |  |  |  |
| <b>126.</b> | Artificial Plants (Small Size)                             |  |  |  |
| <b>127.</b> | Surgical Gloves per box of 200                             |  |  |  |
| <b>128.</b> | Plastic Gloves per packet of 100                           |  |  |  |
| <b>129.</b> | Cloth Gloves per pair                                      |  |  |  |
| <b>130.</b> | Surgical Mask 3 ply each                                   |  |  |  |
| <b>131.</b> | Sanitizer Gallon of 5 ltr (DC-98) or Equivalent            |  |  |  |
| <b>132.</b> | Hand Wash Gallon 5 ltr                                     |  |  |  |
| <b>133.</b> | Sanitizer Bottle 1000 ml OROSEPT or Equivalent             |  |  |  |
| <b>134.</b> | Sanitizer Bottle 500 ml OROSEPT or Equivalent              |  |  |  |
| <b>135.</b> | Hand Wash / Sanitizer Dispenser Plastic Body               |  |  |  |
| <b>136.</b> | Dettol Hand Wash Bottle (500 ml) or Equivalent<br>(sample) |  |  |  |
| <b>137.</b> | Dettol Floor Wash Bottle (1000 ml) or Equivalent           |  |  |  |
| <b>138.</b> | Lux Soap large size or Equivalent                          |  |  |  |
| <b>139.</b> | Sweep Acid                                                 |  |  |  |
| <b>140.</b> | Phenyl Bottle Large size Finis                             |  |  |  |
| <b>141.</b> | Pochra Steel Handle Large size                             |  |  |  |
| <b>142.</b> | MOP (dust)                                                 |  |  |  |
| <b>143.</b> | Harpic Large Size                                          |  |  |  |
| <b>144.</b> | Toilet Brush                                               |  |  |  |
| <b>145.</b> | Vim Packet or Equivalent                                   |  |  |  |
| <b>146.</b> | Vim liquid 250ml or Equivalent                             |  |  |  |
| <b>147.</b> | Surf 100 GM                                                |  |  |  |
| <b>148.</b> | Padlock medium size /63MM                                  |  |  |  |
| <b>149.</b> | Towel Large Superior                                       |  |  |  |
| <b>150.</b> | Picture with Framing 2 x 3 feet                            |  |  |  |
| <b>151.</b> | Nylon Stamp with Printy                                    |  |  |  |



|             |                                                      |  |  |  |
|-------------|------------------------------------------------------|--|--|--|
| <b>152.</b> | Name Plate Wooden Brass                              |  |  |  |
| <b>153.</b> | Cup with Saucer (China Bone) or Equivalent           |  |  |  |
| <b>154.</b> | Water Jug superior (glass)                           |  |  |  |
| <b>155.</b> | Water Glass Set (6 piece)                            |  |  |  |
| <b>156.</b> | Tea Spoon                                            |  |  |  |
| <b>157.</b> | Rice Spoon                                           |  |  |  |
| <b>158.</b> | Quarter Plate (China Bone)                           |  |  |  |
| <b>159.</b> | Dinner Plate (China Bone)                            |  |  |  |
| <b>160.</b> | Rice Plate (China Bone)                              |  |  |  |
| <b>161.</b> | Ladle Spoon (Pawa)                                   |  |  |  |
| <b>162.</b> | Kitchen Knif Set                                     |  |  |  |
| <b>163.</b> | Laptop Bag (standard size)                           |  |  |  |
| <b>164.</b> | Extension Lead large Size <b>(sample)</b>            |  |  |  |
| <b>165.</b> | Multi Plug 16AMP or equivalent                       |  |  |  |
| <b>166.</b> | Power Plug                                           |  |  |  |
| <b>167.</b> | Two pin shoo                                         |  |  |  |
| <b>168.</b> | Three pin shoo                                       |  |  |  |
| <b>169.</b> | Light Plug 10x10 or equivalent                       |  |  |  |
| <b>170.</b> | Wire 3/29 role (Pakistan/Muzafar Cable)              |  |  |  |
| <b>171.</b> | Wire 7/29 Double core (Pakistan/Muzafar Cable)       |  |  |  |
| <b>172.</b> | Dust Bin large Size                                  |  |  |  |
| <b>173.</b> | LED Tube Rod 4 feet                                  |  |  |  |
| <b>174.</b> | LED Tube Rod 2 feet                                  |  |  |  |
| <b>175.</b> | SMD Ceiling Lights 2 x 2 feet                        |  |  |  |
| <b>176.</b> | Bracket Fan (GFC / PAK Fan, Royal Fan) or Equivalent |  |  |  |
| <b>177.</b> | Table Flag with stand (Pakistan)                     |  |  |  |
| <b>178.</b> | Table Flag with stand (GOP)                          |  |  |  |
| <b>179.</b> | Table Set Latherite                                  |  |  |  |
| <b>180.</b> | Green Cloth per meter                                |  |  |  |
| <b>181.</b> | Glass Cleaner <b>(sample)</b>                        |  |  |  |
| <b>182.</b> | Umbrella                                             |  |  |  |
| <b>183.</b> | Large embroider Flag with 7 feet Rod & chromed base  |  |  |  |
| <b>184.</b> | Coffee Bitter Electric                               |  |  |  |
| <b>185.</b> | Looking Mirror with framing 4 x 6 feet               |  |  |  |
| <b>186.</b> | Quaid-e-Azam Portrait Picture standard size          |  |  |  |
| <b>187.</b> | Gross door Matt water proof 2 x 4 feet               |  |  |  |
| <b>188.</b> | Master Molty Foam Back Care or Equivalent            |  |  |  |
| <b>189.</b> | Air Tight Jar                                        |  |  |  |
| <b>190.</b> | Plastic Container / box (medium size)                |  |  |  |
| <b>191.</b> | Dust Bin Shopper 1 KG                                |  |  |  |
| <b>192.</b> | Imported Prayer Rug or Equivalent                    |  |  |  |
| <b>193.</b> | 7C Polish or Equivalent                              |  |  |  |
| <b>194.</b> | Dusting Towel for Cars                               |  |  |  |
| <b>195.</b> | Dinner Set China Bone 8 persons or Equivalent        |  |  |  |
| <b>196.</b> | Water Cooler Large size                              |  |  |  |

|             |                                |  |  |  |
|-------------|--------------------------------|--|--|--|
| <b>197.</b> | Water Cooler Medium size       |  |  |  |
| <b>198.</b> | Try Set (3 in 1)               |  |  |  |
| <b>199.</b> | Acrylic Plastic Sheet 4x5 feet |  |  |  |
| <b>200.</b> | Double Bib Cock                |  |  |  |
| <b>201.</b> | Basin Mixture                  |  |  |  |
| <b>202.</b> | Muslim Shower                  |  |  |  |

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